

Name: _____

בס"ד

Class: _____

~ פְּרִישֵׁת חַיֵּי שָׂרָה ~ רש"י על התורה

בראשית כ"ג

א וַיְהִי חַיֵּי שָׂרָה מֵאָה שָׁנָה וְעֶשְׂרִים שָׁנָה the life of

וְשִׁבַע שָׁנִים שְׁנֵי חַיֵּי שָׂרָה:

רש"י

וַיְהִי חַיֵּי שָׂרָה מֵאָה שָׁנָה וְעֶשְׂרִים שָׁנָה וְשִׁבַע שָׁנִים.

after every number

for that reason

לְכָךְ נִכְתַּב "שָׁנָה" בְּכָל פְּלֵל וּכְלָל,

by itself is to be explained each separate number

Think carefully about the phrase in the blue box. You are soon going to write down your own understanding of these words.

לומר לה שֶׁכָּל אֶחָד נִדְרָשׁ לְטַעַמוֹ,

regarding sin she was like 20 years at 100 years of age
צֵת ק' פְּצַת כ' לַחֲטָא,

subject to punishment

for she was not

she had not sinned

just as at 20

מֵה צֵת כ' לֹא חֲטָאָה שְׁהָרִי חֵינָה צֵת עֲנֻשִׁין,

in her beauty

so also at 100

חֵף צֵת ק' צֵלֵא חֲטָא, וְצֵת כ' פְּצַת ז' לְיוֹפִי:

For Discussion:

What is Rashi's question on the posuk?

What is Rashi's explanation?

Can you explain the whole Rashi in your own words?

What would you say are the key words and phrases in this Rashi?

My child was able to explain and discuss these texts: well / very well / excellently.

שבת שלום!

Name: _____

Class: _____

~ פְּרִשְׁת תַּי שָׂרָה ~

רש"י על התורה

(continued)

בראשית כ"ד

into the tent

he brought her

סוּ וַיָּבֵאָהּ יִצְחָק הָאֵהָלָה שָׂרָה אִמּוֹ

she became

וַיִּקַּח אֶת־רַבְּקָה וַתְּהִי־לוֹ לְאִשָּׁה

and he was comforted

he loved her

וַיֵּאָהֲבָהּ וַיִּנָּחֵם יִצְחָק אַחֲרֵי אִמּוֹ:

Think carefully about the phrase in the blue box. You are soon going to write down your own understanding of these words.

into the tent

he brought her

רש"י

הָאֵהָלָה שָׂרָה אִמּוֹ. "וַיָּבֵאָהּ הָאֵהָלָה"

the image of ...

she became

she was [like]

and behold

וַהֲרִי הִיא שָׂרָה אִמּוֹ, כְּלוּמַר, וְנִעֲשִׂית דְּגִמַּת שָׂרָה אִמּוֹ,

burning

was alive

שָׁפַל זִמְן שָׂרָה קִיַּמַּת הָיָה גֵר דְּלוּק מִמָּעַרְצ שַׁצַּת לְעַרְצ שַׁצַּת

and when she died

hung

a cloud

in the dough

always present

וַבָּרָכָה מְלוּוִיָּה זָעַמְסָה וְעָנָן קָשׁוּר עַל הָאֵהָל, וּמִשְׁמַתָּה פְּסָקוּ,

they returned

and when she came

וּכְשֶׁצָּחַת רָצְקָה חָזְרוּ. [צְרָחֶשִׁית רָצָה] (שם טז):

For Discussion:

What is Rashi's question here?

What do you think are the key words in this Rashi? Draw a circle around them.

How does Rashi's explanation solve the difficulty in the wording of the posuk?

My child was able to explain and discuss these texts: well / very well / excellently.

שבת שלום!

Name: _____

Class: _____

פְּרִשְׁת חַיִּי שָׂרָה

רש"י על התורה

(continued)

בראשית כ"ה

him they buried

ט וַיִּקְבְּרוּ אֹתוֹ יִצְחָק וַיִּשְׁמַע אֶל בְּנָיו

the cave of

אֶל-מְעַרַת הַמַּכְפֵּלָה אֶל-שְׂדֵה עֶפְרָן בֶּן-צֹחַר הַחֲתָי

faces which

אֲשֶׁר עַל-פְּנֵי מַמְרָא:

רש"י

from here (we learn)

that he did

יִצְחָק וַיִּשְׁמַע אֶל מַפְאֵן שֶׁעָשָׂה יִשְׁמַע אֶל תְּשׁוּבָה

in front of him

and he allowed [Yitzchok] to go ahead

Think carefully about the phrase in the blue box. You are soon going to write down your own understanding of these words.

וְהוֹלִיךְ אֶת יִצְחָק לְפָנָיו (צבא צתרא טז ע"ב),

(that Avrohom lived to) a good old age

and that's what it means

וְהָיָא "שִׁיבָה טוֹבָה" (לעיל טו:טו)

about Avrohom

which is said

שְׁנֵאמְרָה צֹחַרָהֶם (צ"ר לח:יב):

For Discussion:

What difficulty in the posuk is Rashi explaining here?

How does Rashi solve the difficulty?

Clue: can you think of a reason why the words 'Yitzchok' and 'Yishmoel' should be the other way round?

What does Rashi mean by "וְהָיָא שִׁיבָה טוֹבָה" שְׁנֵאמְרָה בְּאַבְרָהָם

My child was able to explain and discuss these texts: well / very well / excellently.

שבת שלום!

Name: _____ Class: _____

Now let's try to understand the main points from these Rashis...

In the first Rashi, what does Rashi mean by:

"שָׁפַל אֶחָד נִדְרָשׁ לְעַמּוֹ"

In the second Rashi, what does Rashi mean by:

"וְהָרִי הִיא שָׂרָה אִמּוֹ"

In the third Rashi, what do you think Rashi means by:

"וְהוֹלִיךְ אֶת יַצְחָק לְפָנָיו"

My child was able to explain and discuss
these texts: well / very well / excellently.

שבת שלום!