

Name: _____

בס"ד

Class: _____

~ פְּרִשְׁת וַיֵּרָא ~

רש"י על התורה

בראשית י"ח

in the groves of . .

א וַיֵּרָא אֵלָיו ה' בְּאֵלֵי מִמְרָא

in the heat of (hottest part of)

at the entrance

וְהוּא יֹשֵׁב פֶּתַח-הָאֵהָל כְּחֶם הַיּוֹם:

רש"י

to visit

וַיֵּרָא אֵלָיו. לְבַקֵּר אֶת הַחֹלָה (סוטה יד ע"א; תנחומא ישן ח).

אָמַר רַבִּי חֲמָא צֶר חֲנִינָא,

after his Bris Miloh

the third day

יוֹם שְׁלִישִׁי לְמִילַתּוֹ הָיָה,

how he was

and asked

וַצָּח הַקָּדוֹשׁ צָרוּךְ הוּא וְשָׂחַל צְשָׁלוּמוֹ (צ"מ פו ע"ג):

For Discussion:

What is Rashi's question on the posuk?

What is Rashi's explanation?

Why is "יוֹם שְׁלִישִׁי" very significant ?

What would you say are the key words and phrases in this Rashi?

My child was able to explain and discuss these texts: well / very well / excellently.

שבת שלום!

Name: _____

Class: _____

פַּרְשַׁת וַיְרָא

ש"י אל התורה

(continued)

בראשית י"ח

were standing
1
he lifted
 ב וַיִּשָּׂא עֵינָיו וַיִּרְא

and he bowed down
towards them
he ran
2
 וַיִּרֶץ לְקִרְאתָם מִפֶּתַח הָאֵהָל וַיִּשְׁתַּחוּ אַרְצָה:

For Discussion:

רש"י

What is Rashi's question here? (He states his question clearly!)

2
1
why / what for
 וַיִּרְא. מֵהוּ "וַיִּרְא וַיִּרְא" שְׁנֵי פְעָמַיִם,

understanding
as it seems
 הֲרֵא שֹׁן כְּמִשְׁמְעוֹ, וְהִשְׁנִי לְשֹׁן הַצְּנָה,

in one place
they were standing
he saw
 נִסְתַּכַּל שֶׁהָיוּ נֹלָצִים בְּמָקוֹם אֶחָד

What does Rashi mean by "כְּמִשְׁמְעוֹ" ?

to trouble him
they want
didn't
and he understood
 וְהִצִּין שֶׁלֹּא הָיוּ רוֹזְנִים לְהַטְרִיחוֹ,

towards them
and he ran
he acted quickly
 וְקָדַם הוּא וְרָץ לְקִרְאתָם...

What does the first וַיִּרְא mean?

What does the second וַיִּרְא mean?

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שבת שלום!

Name: _____

Class: _____

פְּרִשְׁת וַיֵּרָא

רש"י על התורה

(continued)

בראשית י"ח

she laughed

יג וַיֹּאמֶר ה' אֶל-אַבְרָהָם לְמָה זֶה צָחֲקָה שָׂרָה לֵאמֹר

am old and I I can give birth really can it be

הַאֵף אֲמַנָּם אֵלֶּה וַאֲנִי זָקְנָתִי:

רש"י

of peace for the sake the Torah changed (it)

וַאֲנִי זָקְנָתִי. שֶׁנֶּהֱפָתוּב מִפְּנֵי הַשְּׁלוֹם,

For Discussion:

and my master

for behold

is old

שֶׁהָרִי הִיָּא חֲמִרָה "וַחֲלֵנִי זָקֵן" (צ"מ שס; צ"ר שס יח):

What difficulty in the posuk is Rashi explaining here?

How does Rashi solve the difficulty?

For more discussion:

Use this רש"י, and especially the phrase "מִפְּנֵי הַשְּׁלוֹם" to help you explain the following statement: אמת means "truth," but saying the אמת does not always mean saying what is true.

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שבת שלום!