

Name: _____

Class: _____



Calendar notes for שבת and next week:

Bemidbar 27:3-5

"Our father died in the desert, but he was not in the assembly that banded together against Hashem in Korach's assembly, but he died for his own sin, and he had no sons.

Why should our father's name be eliminated from his family because he had no son? Give us a possession along with our father's brothers. "

So Moshe brought their case before Hashem.

במדבר כ"ז:ד-ה'

ד לָמָּה יִגְרַע שֵׁם-אָבִינוּ מִתּוֹךְ מִשְׁפַּחְתּוֹ כִּי אֵין לוֹ בֵּן

left out

תָּנָה-לָנוּ אֲחֻזָּה בְּתוֹךְ אֶחָי אָבִינוּ:

a possession

ה וַיִּקְרַב מֹשֶׁה אֶת-מִשְׁפָּטָן לִפְנֵי ה':

their case

(he) brought

(רש"י במדבר כ"ז:ה')

(ה) וַיִּקְרַב מֹשֶׁה אֶת מִשְׁפָּטָן.

נִתְעַלְמָה הַלָּכָה מִמֶּנּוּ. וְכֹאן נִפְרַע עַל שְׂנַטְל

for taking

he was punished

here

from him

was hidden

עֲטָרָה לֹאִמַר "וְהִדָּבַר אֲשֶׁר יִקְשֶׁה מִכֶּם תִּקְרָבוּן

you may bring

too difficult for you

the thing

the crown

חֲלִי" (דברים ח:יז; תנחומא ח; סנהדרין ח ע"א).

חֲלִי" (דברים ח:יז; תנחומא ח; סנהדרין ח ע"א).

דָּבָר אַחֵר, רְאוּיָה הֵיטָה פְּרָשָׁה זֹו לְהַפְתִּיב עַל יָדֵי

to be written

it was fitting

מֹשֶׁה, אֲלָא שְׂזָבוּ צְנוּת לְלַפְחַד וְנִכְתְּבָה עַל יָדוֹן

they merited / deserved

(ספרי טס; סנהדרין טס):

What is Rashi's question on the posuk?

What is Rashi explaining here?

After reading these explanations, can you say whether or not Hashem had originally intended to teach these laws through Moshe?

סֵפֶר בְּמִדְבָר

בְּמִדְבָר

נִשְׂא

בְּהֵעֵלְתֶךָ

שְׁלַח לְךָ

קָרַח

חֻקֹּת

בְּלֶק

פִּינְזִיס

מִטּוֹת

מִסְעֵי

General Notes
