

Name: \_\_\_\_\_

Class: \_\_\_\_\_

# בְּהַר – בְּחֻקֵּי

Calendar notes for שַׁבָּת and next week: \_\_\_\_\_

## סֵפֶר וַיִּקְרָא

וַיִּקְרָא

צו

שָׁמַיִן

תְּזַרִיעַ

מְצוּרַע

אַחֲרֵי מוֹת

קְדוּשִׁים

אָמַר

בְּהַר

בְּחֻקֵּי

” בְּהַר סִינִי ”

וַיִּקְרָא כֹה־א וַיִּדְבֹר ה' אֶל־מֹשֶׁה בְּהַר סִינִי לֵאמֹר: ב דִּבֹר  
אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר אָנֹכִי  
נֹתֵן לָכֶם וּשְׁבַתָּהּ הָאָרֶץ שַׁבַּת לָהּ:

the release of fields  
in the seventh year

the land shall rest

have to  
do with

'Shmittoh'

what does  
the subject of

בְּהַר סִינִי. מָה עֲנִין שְׁמִטָּה אֶלֶּל הַר סִינִי,

regarding  
Shmittoh

just as

However  
(this teaches  
us that)

said

were not

וְהִלָּא כָּל הַמִּצְוֹת נֶאֱמָרוּ מִסִּינִי?, אֵלֶּא מָה שְׁמִטָּה

and its finer details

its separate parts

its general rules

were said

נֶאֱמָרוּ כָּלֵלוֹתֶיהָ וּפְרָטוֹתֶיהָ וְדִקְדוּקֶיהָ מִסִּינִי,

and their finer details

their general rules

were said  
(with)

all of them  
(the mitzvos)

also /  
even

אֵף כֵּן נֶאֱמָרוּ כָּלֵלוֹתֶיהֶן וְדִקְדוּקֶיהֶן מִסִּינִי.

What is Rashi's question?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How does he answer it?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How will you explain  
Rashi's question and answer  
at the Shabbos table?

