

Name: _____

בס"ד

Class: _____

~ פְּרִשֶׁת בְּרֵאשִׁית ~ רש"י על התורה

בראשית א':י"א

Rashi 1

grass let the earth sprout
וַיֹּאמֶר אֱלֹקִים תִּדְשֵׂא הָאָרֶץ דֶּשֶׂא

seeds producing herbs
עֵשֶׂב מִזְרִיעַ זֶרַע...

רש"י

ח':י"א

is grown
מִזְרִיעַ זֶרַע. שִׁיגְדֵל בּוֹ זֶרַע

from it to plant
לְזַרְעוֹ מִמֶּנּוּ בְּמָקוֹם אַחֵר:

For Discussion:

What is Rashi's question on the posuk?

What is Rashi's explanation?

Can you explain the Rashi in your own words?

What would you say are the key words and phrases in this Rashi?

What does this teach us about how Hashem wanted to create the world?

My child was able to explain and discuss these texts well / very well / excellently.

שְׁבֹת שְׁלוֹם!

Name: _____

Class: _____

פְּרִשְׁת בְּרֵאשִׁית

(continued)

רש"י על התורה

בראשית א':י"ד

Rashi 2

in the sky lights

וַיֹּאמֶר אֱלֹקִים יְהִי מְאֹרֹת בְּרָקִיעַ הַשָּׁמַיִם

to divide

לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה

רש"י

א':י"ד

He commanded

they were created

etc.

יְהִי מְאֹרֹת וְגוֹמֵר. מִיּוֹם רְאשׁוֹן נִבְרָאוּ, וּצְרָצְרֵי לָוָה

products

similarly

to hang

עֲלֵיהֶם לְהַתְּלוֹת צְרָקִיעַ, וְכֵן כָּל תּוֹלְדוֹת שָׁמַיִם וְאָרֶץ נִבְרָאוּ

that it was commanded

was fixed (in its place)

מִיּוֹם רְאשׁוֹן וְכָל אֶחָד וְאֶחָד נִקְצַע צִיּוֹם שְׁנַגְזָר עָלָיו, הוּא

their products

to include

שְׁכֶתוֹב "אֵת הַשָּׁמַיִם" לְרֵצוֹת תּוֹלְדוֹתֵיהֶם "וְאֵת הָאָרֶץ"

its products

לְרֵצוֹת תּוֹלְדוֹתֵיהֶם:

For Discussion:

What is Rashi's question on the posuk?

Can you explain what he teaches us in your own words?

What are the key words in this Rashi?

Is there anything surprising about this Rashi?

My child was able to explain and discuss these texts well / very well / excellently.

שבת שלום!

Name: _____

Class: _____

בראשית א':כ"ד

let the earth bring out

וַיֹּאמֶר אֱלֹקִים תּוֹצֵא הָאָרֶץ

creeping
thingspasture animals
(e.g. cows, sheep)

of each kind

living creatures

נֶפֶשׁ חַיָּה לְמִינָהּ בְּהֵמָה וְרֶמֶשׂ...

רש"י

א':כ"ד

what I have
already explained

that is

תּוֹלַא הָאָרֶץ. הוּא שְׁפַרְשֵׁתִי

was created

שֶׁהִכָּל נִבְרָא מִיּוֹם רְאשׁוֹן

to bring them out

necessary

וְלֹא הֵנְרָכוּ אֲלֹא לְהוֹצִיאָם:

For
Discussion:

What is Rashi's question, here?

What is his explanation?

Compare this Rashi to the previous one.
Does it teach us anything new?My child was able to
explain and discuss these texts
well / very well / excellently.

שְׂבַת שְׁלוֹם!

Rashi 1

Plants and Seeds

Posuk:

Hashem says,

- 1.the earth should begin sprouting plant life
- 2.the plants should produce seeds

Rashi:

Seeds will grow in plants, which will make the same plants grow in other places.

Discuss: What does this teach us about how Hashem wanted to create the world?

Rashi 2

Lights in the Sky: Sun and Moon

Posuk:

Hashem says,

"Let there be lights in the sky to divide between day and night."

Rashi:

1. The Sun and the Moon were created on Day 1 and on Day 4 He commanded them to go to their positions in the sky
2. Hashem did the same with all creations of Heaven and Earth

Is there anything surprising about this Rashi?

Rashi 3

Living Creatures

Posuk:

Hashem says,

"Let the earth bring out all the different kinds of living creatures."

Rashi:

Why doesn't it say, "let them be created"?

Just as I have already explained regarding the Sun and Moon, the creatures were also created on Day 1 and so now it was only necessary "to bring them out" rather than to create them.

Compare this Rashi to Rashi 2. Does it teach us anything new?