

When בְּרְכוֹת אַחֲרוֹנוֹת is recited after a meal, no בְּרְכּת הַמָּזוֹן (other berachot for after food and drink) are required for the various foods that were eaten during the meal. This rule even applies to foods that require a separate בְּרְכָה during the meal, for example, wine and desserts.





פֶּרֶק ד י"ד רַבִּי יוֹחָנָן הַסַּנְדְלָר אוֹמֵר, כָּל בְּנ**ָסִיָה** שֶׁהִיא **לְשֵׁם שָׁמַיִם,** סוֹפָּה לְהָתִקַיֵם. וְשֵׁאֵינָה לְשֵׁם שָׁמַיִם, אֵין סוֹפָה לְהָתִקַיֵם:

Rabbi Yochanan the sandal-maker says:

Every **gathering** that is **for the sake of Heaven** will have a **lasting effect**, but one that is not for the sake of Heaven will not have a lasting effect.

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