of the Week



~ הַלְכוֹת כַּבּוֹד אָב וַאֱם ~

The Laws of Honouring One's Father and Mother (Based on "Kitzur Shulchan Aruch," Chp. 143)

One should take great care to honour and fear his parents.

~ "כְּדֶרֶךְ שֶׁצְוָה עַל כִּבּוּד שְׁמוֹ הַגָּדוֹל וּמוֹרָאוֹ, כֵּן צְוָה עַל כִּבּוּדָם וּמוֹרָאָם." ~

The honour and fear due to our parents is linked to the honour and fear due to Hashem. This is because we are created through a partnership between Hashem and our parents, so we must show our gratitude to all three for giving us the gift of life.

ֶבּיְמַן שָׁאָדָם מְכַבֵּד אֶת אָבִיו וְאֶת אִמּוֹ, אוֹמֵר הַקָּדוֹשׁ-בָּרוּדְ-הוּא, <u>מַ**עֲלֶה אֲנִי עֲלֵיכֶם** , כְאִלּוּ דַּרְתִּי בֵּינֵיהֶם וְכִבְּדוּנִי.</u>" ~

The Rabbis teach us that when we honour our parents Hashem says:

"I consider it as if I were dwelling among them and that they have honoured Me, also."

≫ What is "fear"? אַיְיָהוּ מוֹרָא!

A person should not stand or sit in a place where his father always stands or sits. For example, the places where his father regularly eats or prays.

It is forbidden to contradict our parents and to argue with their words.

A person must provide his parents with food, drink and clothes. He must help them in and out and do everything that he does for them happily and with a cheerful manner.

of the Week פּרְקֵי אָבוֹת

(continued from week 14)

פֶּרֶקוּ

וֹ גְּדוֹלָה תּוֹרָה יוֹתֵר מִן הַכְּהוּנָּה וּמִן הַמֵּלְכוּת, שֶהַמַּלְכוּת נִקְנֵית בִּשְׁלֹשִׁים מַעֲלוֹת, וְהַכְּהָנָּה בְּעֶשְׂרִים וְאַרְבַּע, וְהַתּוֹרָה נִקְנֵית בְּאַרְבָּעִים וּשְׁמוֹנֶה דְבָרִים. וְאֵלוּ הֵן,

בַּעַנָוָה, בְּשִּׂמְחָה, בְּטָהֶרָה, בְּשִׁמוּש חֲכָמִים, בְּדִקְדּוּק חֲבַרִים, . . .

To learn Torah is greater than to be a kohen or a king.

A king has thirty advantages, and a kohen has twenty-four, but in order to gain Torah learning a person must improve himself in forty-eight ways.

They are:

humility, joy, purity,

serving the sages, getting on well with friends . . .

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