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English Tr	ranslati nation	ion	[/] Th	e 1	רור־	זדבְו	נ רַ	<u></u>	ַנשֶׂרֶ) إ	6-1	(0)	G	K.	W	ord	S							lebrew cript
It is forbid		D	o not 1	nuı	der	•					לא תרצח								1					
indirectly (for example, by tying him up in front of a lion [Rambam, Hilchot Rotzeach]). This is a terrible crime for two reasons: 1. It takes away the person's physical life; 2. It stops the person's spiritual growth - he can no longer become perfect by performing Torah and mitzvot, which is the purpose of life.									n	Non-Jews are also forbidden to murder - it is one of the שָׁבַע מִצְווֹת בְּנֵי נֹחַ														
Do not take someone else's wife This is forbidden because it causes great damage to a marriage, to the family and to the home.											לא תנְאָף								7	_				
Do not steal (kidnap) This is actually the mitzvah not to kidnap a person. Stealing property is a different prohibition.* Man is supposed to be Hashem's servant, and free to serve Hashem as he wishes. Kidnapping a person stops him being able to serve Hashem freely.										לא תגנב "לא תגנבו" "לא תגנבו" "This mitzvah, in Kedoshim, is the command not to steal property.							n,	ח	_					
Do not give false witness against your fellow It is forbidden to give false testimony or to give testimony about an incident that you did not personally witness, even if you heard about the incident from reliable witnesses. False witness may be given neither orally not in writing.											לא תּעֵנֶה A healthy society needs an accurate, just and fair system of deciding the truth.							n	v	_				
Do not One may n his property large sum another pers	ot put p , e.g. ma ns of mo	res akir ney	sure on ng repe y. One	and ated who	other requestions	personuests, on the the	n to or of pro	gi ffe	ive hin cring h crty of	im		ing j eart	ealo is w	us i	in y ıg, t	לא our is out is	not		,	_				
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