				לִסְדְרָה This week's
LS.		lewish Litera	acy Programme	
	Year 4 ~ Week 14			Write each Hebrew word into script
English 7	Franslation	Words חוּמָשׁ	English Translation	Words חוּמָשׁ
like it,	like him	כַּמֹהוּ	here I am	הַנֵּנִי
cou	rtyard	<u>ָ</u> יָצַר	hunger, famine	ָרָעָב
remer	nbrance	זַכָר	a well	<u>רַא</u> ָר
	Engl	ish Translation / Ex	 planation	G.K. Words
מְגַילוֹת The Five				Write each Hebrew word into script
אָמְשָׁל, the true <b>People.</b> Rab that if all the <b>HaShirim m</b>	e meaning, is tha bi Akiva said th other Books of <b>ust be conside</b>	at <b>it refers to the love</b> at Shir HaShirim shou the Bible are considere <b>red "Kodesh Kodashi</b>	ti ti is a אָשָׁל, a metaphor; the between Hashem and the Jew Id be included in Tanach. He s ed "Kedoshim," Holy, then Shin m," the Holiest of the Holy.	aid
0		<b>Snavuot.</b> It is the s	story of a Moabite princess,	
royal life in mother-in-la	Moav, conver	ed to Judaism and w	aw, Naomi. Rut gave up her	
royal life in mother-in-la <b>איכָה is rea</b> the terrible of Nevuchadne destruction	Moav, convert w in Eretz Yis d on Tisha B' events at the time	ed to Judaism and w srael. דָוִד הַמֶּלֶך was Av. It was written by me of the destruction	aw, Naomi. Rut gave up her ent to live with her	 ני <u>ק</u> ת אֵיכָה <sub>by</sub>
royal life in mother-in-la <b>איכָה is rea</b> the terrible of Nevuchadne destruction of destruction of <b>is rea</b> it talks abou	Moav, convert w in Eretz Yis d on Tisha B' events at the ti- etzar in 586 B. of Jerusalem.	ed to Judaism and w rael. דָוִד הַמֶּלֶך Av. It was written by me of the destruction C.E. It is five poems It was written by לֶדָ	aw, Naomi. Rut gave up her ent to live with her Rut's great grandson. א יִרְמִיָהוּ y of the First Bet HaMikdash	ייי <u>י</u> נס אַגִילַת אֵיכָה by the
royal life in mother-in-la <b>איקה is rea</b> the terrible of Nevuchadne destruction of destruction of it talks abou	Moav, convert w in Eretz Yis d on Tisha B' events at the tip etzar in 586 B. of Jerusalem. d on Sukkot. t the purpose of p is read on P	ted to Judaism and w rael. דָוִד הַמֶּלֶך Av. It was written by me of the destruction C.E. It is five poems It was written by לֶך of life. urim. It is the story	aw, Naomi. Rut gave up her ent to live with her Rut's great grandson. , יְרְמְיָהוּ y of the First Bet HaMikdash that speak in sadness about , King Solomon, a of how Esther, the cousin of	יי <u>י</u> to איכָה by the nd
royal life in mother-in-la <b>איכָה</b> the terrible of Nevuchadne destruction des	Moav, convert w in Eretz Yis d on Tisha B', events at the ti- etzar in 586 B. of Jerusalem. d on Sukkot. t the purpose of p is read on P became queen	ted to Judaism and w read to Judaism and w read. דָוִד הַמֶּלֶך Av. It was written by me of the destruction C.E. It is five poems It was written by לֶךְּ עוֹ the story of Persia and saved to	aw, Naomi. Rut gave up her ent to live with her Rut's great grandson. א ירְמְיָהוּ y of the First Bet HaMikdash that speak in sadness about א שְׁלְמָה הַמֶּ	יי <u>י</u> to איכָה by the nd
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royal life in mother-in-la <b>איכָה</b> the terrible of Nevuchadne destruction destruction it talks abou Mordechai, Haman's plo Megillah, bu guiding even	Moav, convert w in Eretz Yis d on Tisha B' events at the tin etzar in 586 B. of Jerusalem. d on Sukkot. t the purpose of p is read on P became queen of to destroy that as the story in this in order to	ted to Judaism and w rael. דָוִד הַמֶּלֶך Av. It was written by me of the destruction C.E. It is five poems It was written by לֶך of life. urim. It is the story of Persia and saved to em. Hashem's Name unfolds we see how I save the Jews from d	aw, Naomi. Rut gave up her ent to live with her Rut's great grandson. איך מְיָהָרָ יָרָמְיָהוּ יָרָ of the First Bet HaMikdash that speak in sadness about that speak in sadness about wdמה הַמֶּיָ fine Jews from the cousin of the Jews from the wicked e is not mentioned in the He is always present and estruction.	יייבָה to by the md קהָלֶת מְגִילַת אֶסְתֵּר
mother-in-la is read the terrible of Nevuchadne destruction of destruction of talks abou it talks abou גילת אֶסְתֵר Mordechai, Haman's plo Megillah, bu	Moav, convertive in Eretz Yis and on Tisha B' events at the time events at the time for Jerusalem. and on Sukkot. and on Sukkot. and the purpose of p is read on P became queen became queen became queen became to destroy that as the story matching the as the story matching the part of the purpose of p is read on P became queen became queen b	ted to Judaism and w seed to Judaism and w seed to Judaism and w seed to Judaism and w seed to Judaism and w see see how f save the Jews from d	aw, Naomi. Rut gave up her ent to live with her Rut's great grandson. , יְרְמְיָהוֹ אַ , who was a witness of the First Bet HaMikdash that speak in sadness about , King Solomon, a of how Esther, the cousin of the Jews from the wicked e is not mentioned in the He is always present and	יי <u>י</u> to איכָה by the nd