

Name: _____

בס"ד

~ פְּרִשְׁת וַיֵּרָא ~

רש"י על התורה

בראשית י"ח

in the groves of . .

א וַיֵּרָא אֵלָיו ה' בְּאֵלֵי מַמְרָא

in the heat of (hottest part of)

at the entrance

וְהוּא יֹשֵׁב פֶּתַח-הָאֵהָל בְּחַם הַיּוֹם:

רש"י

to visit

וַיֵּרָא אֵלָיו. לְבַקֵּר אֶת הַחוּלָה (סוטה יד ע"א; תנחומא ישן ח).

חָמַר רַבִּי חָמָא צַר חֲנִינָא,

יוֹם שְׁלִישִׁי לְמִילְתּוֹ הָיָה,

how he was

and asked

וְצָח הַקָּדוֹשׁ צָרוּךְ הוּא וְשָׁחַל צְשָׁלוּמוֹ (צ"מ פו ע"ג):

For Discussion:

What is Rashi's question on the posuk?

What is Rashi's explanation?

Why is "יום שלישי" particularly significant ?

What would you say are the key words and phrases in this Rashi?

My child was able to explain and discuss these texts well / very well / excellently.

(continued)

בראשית י"ח

^{were standing} ב וַיִּשָּׂא עֵינָיו וַיֵּרָא וְהִנֵּה שְׁלֹשָׁה אַנְשִׁים נֹצְבִים עָלָיו
^{he lifted}
^{and he bowed down} וַיֵּרָא וַיִּרְץ לְקִרְאתָם מִפֶּתַח הָאֵהָל וַיִּשְׁתַּחוּ אֶרְצָה:
^{towards them} ^{he ran}

רש"י

^{why / what for}
 וַיֵּרָא. מֵהוּ "וַיֵּרָא וַיֵּרָא" שְׁנֵי פְעָמִים,

^{understanding} ^{as it seems}
 הֲרָא שׁוֹן כְּמִשְׁמְעוֹ, וְהִשְׁנִי לְשׁוֹן הַצָּנָה,

^{he saw}
 נִסְתַּכַּל שֶׁהָיוּ נֹצְבִים צְמָקוֹם אֶחָד

^{to trouble him}
 וְהִצִּין שֶׁלֹּא הָיוּ רוֹזְנִים לְהַטְרִיחוֹ,

^{he acted quickly}
 וְקָדַם הוּא וְרָץ לְקִרְאתָם...

For Discussion:

What is Rashi's question here?
 (He states his question clearly!)

What does Rashi mean by

כְּמִשְׁמְעוֹ ?

Explain the connection between the blue words, and the connection between the orange words.

My child was able to explain and discuss these texts well / very well / excellently.

~ פְּרֻשֵׁת וִירָא ~

רש"י על התורה

(continued)

בראשית י"ח

she laughed

יג וַיֹּאמֶר ה' אֶל-אַבְרָהָם לְמָה זֶה צָחֲקָה שָׂרָה לֵאמֹר

I am old

I can
give birth

really

can it be

הַיֵּאָף אִמְנָם אֵלֶּד וְאֲנִי זָקְנָתִי:

רש"י

changed

וְאֲנִי זָקְנָתִי. שֶׁנֶּהֱפַח הַפֶּתוּחַ מִפְּנֵי הַשְּׁלוֹם,

שֶׁהָרִי הָיָא חֲמֵרָה "וְאֵלֶּנִּי זָקֵן" (צ"מ שם; צ"ר שם יח):

For
Discussion:

What difficulty in the posuk
is Rashi explaining here?

How does Rashi
solve the difficulty?

Use this רש"י , and especially the phrase "מִפְּנֵי הַשְּׁלוֹם" to help you explain the following statement: אמת means "truth," but saying the אמת does not always mean saying what is true.

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